**FICHA DE INSCRIPCION AL PROGRAMA MERCADOS CAMPESINOS**

**FECHA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOMBRES:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APELLIDOS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CEDULA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **EDAD**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CORREGIMIENTO:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **VEREDA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINCA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TELEFONO:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HECTAREAS TOTAL DE**

**CULTIVADAS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HECTAREAS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERTENECE A UNA NOMBRE DE**

**ASOCIACION SI**\_\_\_\_ **NO** \_\_\_\_\_ **ASOCIACION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **LISTA DE PRODUCTOS A OFRECER EN EL MERCADO CAMPESINO** | | | | |
| **PRODUCTO** | **CANTIDAD** | **UNIDAD DE MEDIDA** | **AREA DE CULTIVO** | **FECHAS DE COSECHAS** |
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**Firma del Productor Firma del servidor público**