**ESTE FORMATO TOMO ALGUNOS ITEMS DEL FORMATO REGISTRO ÚNICO DE USUARIOS DE ASISTENCIA TÉCNICA – RUAT DEL MINISTERIO DE AGRICULTURA**

**“EN ESTE INSTRUMENTO SE DEBEN REGISTRAR TODOS LOS PEQUEÑOS Y MEDIANOS PRODUCTORES USUARIOS DEL SERVICIO DE ASISTENCIA TÉCNICA EN CADA MUNICIPIO O ASOCIACIÓN DE MUNICIPIOS. SE SOLICITA INFORMACIÓN DEL USUARIO Y SU ACTIVIDAD PRODUCTIVA. TODA LA INFORMACIÓN AQUÍ RECOLECTADA ES CONFIDENCIAL Y PARA USO ESTRICTAMENTE ESTADÍSTICO Y EN NINGÚN CASO TIENEN FINES FISCALES NI PUEDEN UTILIZARSE COMO PRUEBA JUDICIAL, DE CONFORMIDAD A LO ESTABLECIDO EN EL ARTÍCULO 2 DE LEY 1266 DE 2008.”**

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| **A. INFORMACIÓN DEL USUARIO DE ASISTENCIA TÉCNICA**  **A1. DATOS PERSONALES**  **DILIGENCIE NOMBRES Y APELLIDOS Y COMPLETOS Y SELECCIONES LAS OPCIONES ABAJO INDICADAS** | **N°** |
| **1. Primer Nombre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 Segundo Nombre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Primer Apellido: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Segundo Apellido: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
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| **5. Fecha Diligenciamiento** | | | |  | **7. Fecha de Nacimiento** | | | |  | **8. Documento de Identificación** | | | | | | | | | | | | | | | | |  | **9. Nivel Educativo** | | | **9.1 Ultimo grado aprobado** | | | | | | | | | |
| ***DD –MM– AAAA*** | | | |  | ***DD –MM– AAAA*** | | | |  | **8.1 Tipo** | | | **8.2 Número** | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  | **TI** | |  |  | | | | | | | | | | | | | |  | **Primaria** | | |  | | | | | | | | | |
| **6. Sexo** | | | |  | **7.1 Edad** | | | |  | **CC** | |  |  | | | | | | | | | | | | | |  | **Secundaria** | | |  | | | | | | | | | |
| **Femenino** | |  | |  | **15-20** | |  | |  | **CE** | |  |  | | | | | | | | | | | | | |  | **Técnica** | | |  | | | | | | | | | |
| **Masculino** | |  | |  | **21-25** | |  | |  | **NIT** | |  |  | | | | | | | | | | | | | | **Tecnológica** | | |  | | | | | | | | | |
|  |  |  |  |  | **26-30** | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Universitaria** | | |  | | | | | | | | | |
| **6.1 Identidad de Genero** | | | |  | **31-35** | |  | |  | **8.3 seguridad social** | | | | |  | **8.4 Estado Civil** | | | | |  | **8.5 Religión** | | | | |  | **Ninguna** | | |  | | | | | | | | | |
| **Femenino** | |  | |  | **36-40** | |  | |  | **Contributivo** | | | |  |  | **Soltero** | | | |  |  | **Católica** | | |  | |  |  | |  | |  |  | |  | |  |  |  |  |
| **Masculino** | |  | |  | **41-50** | |  | |  | **Subsidiado** | | | |  |  | **Casado** | | | |  |  | **Cristiana** | | |  | |  | **8.6 TIPO DE PRODUCTOR** | **Pecuario \_\_\_** | | **Agrícola \_\_\_** | | | | | **Agroindustrial \_\_\_** | | | | |
| **LGTBIQ +** | |  | |  | **51-55** | |  | |  | **Sisbén** | | | |  |  | **Unión Libre** | | | |  |  | **No creyente** | | |  | |  |
| **¿Cuál?** |  | | |  | **56-60** | |  | |  | **Ninguno** | | | |  |  | **Viudo** | | | |  |  | **Otra** | | |  | |  | **OTRO \_\_\_** | | | | | **¿Cuál? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
|  |  |  |  |  | **Mas de 60** | |  | |  |  |  |  |  |  |  | **Separado** | | | |  |  | **¿Cuál?** | |  | | |  |

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| **A2. DATOS DE CONTACTO**  **DILIGENCIE DE MANERA CLARA LOS DATOS DE UBICACIÓN DEL PRODUCTOR** | | | | | |
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| **10. Celular** |  | **12. Dirección Residencia** | **12.1 Departamento** | **12.2 Municipio** |
|  |  |  |  |
| **11. Correo electrónico** | **12.3 Vereda** | **12.4 Finca** | **12.5 Corregimiento** |
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| **A3. DATOS ECONÓMICOS**  **DILIGENCIE LA INFORMACIÓN RELACIONADA LOS INGRESOS PERCIBIDOS POR EL PRODUCTOR Y EL USO DE LOS SERVICIOS FINANCIEROS.** | | | | | | | | | | | | | | | | | |
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| **13. Ingreso familiar total percibido durante el año anterior (Diligencie en pesos):**  **14. Número de personas que dependen de este ingreso:**  **15. Ingreso familiar total anual derivado exclusivamente de la actividad agropecuaria (Diligencie en pesos):** | | | | | | | | | | | **13.1 Procedencia de ingresos** | | | | |
| **Agropecuarios** | | |  | |
| **Otros** | | |  | |
| **¿Cuales?** | |  | | |
| **16. Tiene crédito actual** | **SI** |  |  | | |  |  |  |  | | | | | |
| **NO** |  |
| **16.1. Procedencia del crédito** | **Bancos** | | |  | **Entidades Estatales** |  | **Familiares** |  | **Otros** |  | |  | | | | |
| **Agremiaciones** | | |  | **Prestamistas** |  | **Empresas de Insumos** |  | **¿Cuál?** |  | | | | | | |

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| **A4. PARTICIPACIÓN DEL USUARIO EN PROCESOS DE TRANSFERENCIA E INNOVACIÓN**  **EN ESTA SECCIÓN SE DEBE DILIGENCIAR SI EL PRODUCTOR HA EFECTUADO CAMBIOS NOVEDOSOS O SIGNIFICATIVAMENTE MEJORADOS DENTRO DE SU ACTIVIDAD PRODUCTIVA, DE TRANSFORMACIÓN, DE COMERCIALIZACIÓN Y/O A NIVEL ORGANIZACIONAL EN EL AÑO INMEDIATAMENTE ANTERIOR.** |

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| **17. Realización de procesos de innovación** | | | | | | | | | **SI** |  | **SI SU RESPUESTA ES AFIRMATIVA, POR FAVOR DILIGENCIE LA SIGUIENTE TABLA INDICANDO LA FASE DEL PROCESO EN LA CUAL SE EFECTUÓ Y LA FUENTE DE PROCEDENCIA.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | **SI SU RESPUESTA ES NEGATIVA, PASE A LA PREGUNTA 18.** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **17.1 Actividad** | **Fuente** | | | | | | **Descripción de la mejora** |
| **Propia** | **EPSAGRO** | **Asociaciones** | **Entidad Priv.** | **Otra** | **¿Cual?** |
| **Producción** |  |  |  |  |  |  |  |
| **Transformación** |  |  |  |  |  |  |  |
| **Comercialización** |  |  |  |  |  |  |  |
| **Organizacional** |  |  |  |  |  |  |  |

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| **A5. ASOCIATIVIDAD DEL USUARIO**  **EN ESTA SECCIÓN SE DEBE CONSIGNAR LA INFORMACIÓN DE LAS ORGANIZACIONES A LAS CUALES EL PRODUCTOR PERTENECE, DEFINE E IDENTIFICA SUS FACULTADES SOCIALES, COMO UN ÁNIMO DE SUMAR ESFUERZOS Y COMPARTIR IDEALES PARA DAR RESPUESTAS COLECTIVAS.** |

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| **18. Pertenencia a asociaciones, cooperativas o agremiaciones:** | **SI** |  |  |  |
| **NO** |  |  |  |

**SI SU RESPUESTA ES AFIRMATIVA, POR FAVOR DILIGENCIE LA SIGUIENTE TABLA, Y SI SU RESPUESTA ES NEGATIVA PASE A LA PREGUNTA 19.**

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| **18.1 Clase** | | | | | | | | | | | **18.2. Nombre de la organización** | **18.3. Beneficio** | | | | | | | **18.4. Periodicidad de su asistencia a las reuniones** | | | | | | | **18.5. Labor que realiza en esta organización** | |
| **Político** | **Social** | **Tecnológico** | **Asistencial** | **Salud** | **Comercial** | **Étnica** | **Cultural** | **Deportiva** | **Educativa** | **Agropecuaria** |  | **Económico** | **En especie** | **Capacitación** | **Recreación y Deporte** | **Reconocimiento de la comunidad** | **Participación en la toma de decisiones** | **Otro** | **Semanal** | **Quincenal** | **Mensual** | **Bimensual** | **Trimestral** | **Semestral** | **Anual** | **Miembro Órgano Directivo** | **Miembro Participante** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **19. Razón para no pertenecer a alguna asociación, cooperativa o agremiación** | |  | **20. Entidades a las que no se esté asociado pero que presten apoyo.** | **Si**  **\_\_\_\_** | **No**  **\_\_\_\_** |  | **20.1 Nombre entidad** |
| **Desconocimiento** |  |  |  |  |
| **Falta de interés** |  |  |  |  |
| **Falta de tiempo** |  |  |  |  |
| **Falta de oportunidad** |  |  |  |  |

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| **21. Trabajo en asocio para realizar actividades productivas, de transformación y Comercialización con otro productor. *Si su respuesta es*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| ***AFIRMATIVA indique su principal socio* y si su respuesta es NEGATIVA pase a la pregunta 22.** | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
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| ***Si*** | |  | | |  |
| ***No*** | |  | | |  |

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| **21.1. Nombre:** |  | **21.3. Vereda** |  |
| **21.2. Apellidos** |  |

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| ***21.4 Grado de Confianza*** | | | | |
| ***Siempre*** | ***Casi siempre*** | ***A veces*** | ***Casi Nunca*** | ***Nunca*** |
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| **22. Productor a seguir en su vereda: En caso de que siga a algún productor en su vereda y su respuesta sea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| ***AFIRMATIVA indique su principal productor a seguir y si su respuesta es NEGATIVA pase a la pregunta 23.*** | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
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| ***Si*** | |  | | |  |
| ***No*** | |  | | |  |

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| **22.1. Nombre:** |  | **22.3. Producto** |  |
| **22.2. Apellidos** |  |

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| **22.4 Frecuencia de consulta al productor** | | | | |
| **Siempre** | **Muy frecuentemente** | **Algunas veces** | **Pocas veces** | **Nunca** |
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| **B. DESCRIPCIÓN DE LA FINCA** |

**EN ESTA SECCIÓN SE DEBEN REGISTRAR LOS DATOS DEL PREDIO O LUGAR DONDE SE REALIZA LA ACTIVIDAD. PARA ESTE APARTADO SE DEBE DILIGENCIAR UN FORMULARIO POR CADA FINCA A LA QUE PERTENEZCA. PARA EL CASO DE PESCA ARTESANAL MARQUE NO**

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| **B1. DATOS GENERALES DE LA FINCA** |

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| **23. FINCA** | **SI** | |  | | **24. Nombre** | | | | | | | | | | | | | | | **25. Identificación Catastral** | | | | | | | | | |  | **26. Tenencia** | | | |
| **NO** | |  | |  | | | | | | | | | | | | | | |  | | | | | | | | | |  | **Propietario con título** | |  | |
|  |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | **Propietario sin titulo** | |  | |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  | |  |  | |  | |  |  | **En arrendamiento** | |  | |
| **27. Ubicación** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | **Comodato** | |  | |
| **27.1 Departamento** | | | | | | **27.2 Municipio** | | | | | | | | | | **27.3 Vereda** | | | | | | | | **27.4 Sector** | | | | | |  | **Usufructo** | |  | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | |  | **Aparcería** | |  | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | |  | **Colectiva** | |  | |
| **28. Área Total de la Finca (ha)** | | | | | |  | | | | | | | | | |  |  |  |  |  | |  | |  |  | |  | |  |  | **Otro** | |  | |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  | |  |  | |  | |  |  |  | |  | |
| **29 Disponibilidad de servicios públicos** | | | | | | | | | | | | | |  |  |  |  |  |  |  | |  | |  |  | |  | |  |  |  |  | | |
| **29.1 Agua Propia** | | | | | | | |  | | | | | |  | **30. Manejo programa de residuos** | | | | | | **30.1 Programa** | | | | | | | |  | | | | | |
| **29.2 Acueducto** | | | | | | | |  | | | | | |  | **SI** | | |  | | | **Ordinarios** | | | | |  | | |  | | | | | |
| **29.3 Acceso a Internet** | | | | | | | |  | | | | | |  | **Peligrosos** | | | | |  | | |  | | | | | |
| **29.4 Energía Eléctrica** | | | | | | | |  | | | | | |  | **NO** | | |  | | | **Otro** | |  | | | | | |  | | | | |
| **29.5 Alcantarillado** | | | | | | | |  | | | | | |  |

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| **31. Disponibilidad de vías de acceso** | | | | | | | |  | | | | | **32. Estado de las vías de acceso** | | | | | | | | | | | | |  |  |  |
| **SI** | | | | **NO** | | | |  | | | | | **32.1 Pavimentada** | | | | | | |  | | **32.2 No pavimentada** | | |  |  |  |  |
|  | | | |  | | | |  | | | | | **Buena** | | | | | | |  | | **Buena** | | |  |  |  |  |
| **Regular** | | | | | | |  | | **Regular** | | |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |  |  | **Mala** | | | | | | |  | | **Mala** | | |  |  |  |  |
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| **33. Medios de transporte para realización de actividad productiva y de comercialización** | | | | | | | | | | | | | | | |  |  |  |  | |  |  |  | **34. Maquinaria y equipo para la realización de actividades productivas y de comercialización** | | | | |
| **Tracción animal** | | | | |  | | **Tractor** | | | | | |  | | |  |  |  |  | |  |  |  | **Herramientas** | | |  | |
| **Animal** | | | | |  | | **Motocicleta** | | | | | |  | | |  |  |  |  | |  |  |  | **Utensilios** | | |  | |
| **Camión/Auto** | | | | |  | | **Helicóptero** | | | | | |  | | |  |  |  |  | |  |  |  | **Equipos** | | |  | |
| **Bicicleta** | | | | |  | | **Ultraliviano** | | | | | |  | | |  |  |  |  | |  |  |  | **Maquinaria Liviana** | | |  | |
| **Caminata** | | | | |  | | **Avión/avioneta** | | | | | |  | | |  |  |  |  | |  |  |  | **Maquinaria Pesada** | | |  | |

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| **B2. PRODUCTOS AGROPECUARIOS** |
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**35. CULTIVOS CON PERSPECTIVA COMERCIAL**

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|  | **35.1 Producto** | **35.2 Variedad** | **35.3 Semilla** | | **35.4 Área Sembrada (ha)** | **35.5 Producción Total (kilos/año)** | |
| **Certificada** | **No Certificada** | **Semestre A** | **Semestre B** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |

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|  | **35.6 Costos de producción (pesos)** | | **35.7 Producción destinada al mercado (kilos)** | **35.8 Sitio venta** | | | | | | **35.9 A quien le vende** | | | | | | | |
| **Establecimiento** | **Sostenimiento** | **Finca** | **Plaza** | **Supermercado** | **Centro de Acopio** | **Mercado del Pueblo** | **Otro** | **35.9.1 Tipo** | | | | | | | **35.9.2 Nombre y Apellido** |
| **Acopiador** | **Transportador** | **Detallista** | **Transformador** | **Cooperativa** | **Consumidor Final** | **Otros** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **35.10 Precio de venta promedio ($/kilos)** | **35.11 Forma pago** | | | | | **35.12 Subproductos del cultivo** | | **35.13 Pertenencia a Programas de Asistencia Técnica** | | | |
| **Efectivo** | **Transferencia** | **Cheque** | **Crédito** | **Trueque** | **Cuál** | **Uso** | **Si** | **No** | **36.13.2 Programa** | **36.13.2 Entidad** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |
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**36. ESPECIE ANIMAL CON PERSPECTIVA COMERCIAL**

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|  | **36.1 Especie** | **36.2 Raza o tipo** | **36.3 Método de fertilización** | | | **36.4 Número de animales** | **36.5 Área destinada para la actividad** | | **36.6 Producción** | |
| **Natural** | **Artificial** | **Trasplante de embriones** | **Cantidad** | **Unidad** | **Cantidad** | **Unidad** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |
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|  | **36.7 Costos de producción (pesos)** | | **36.8**  **Producción destinada al mercado (kilos, litros, unidades)** | **36.9. Sitio venta** | | | | | | **36.10 A quien le vende** | | | | | | | |
| **Establecimiento** | **Sostenimiento** | **Finca** | **Plaza** | **Supermercado** | **Centro de Acopio** | **Mercado del Pueblo** | **Otro** | **36.10.1 Tipo** | | | | | | | **36.10.2 Nombre y Apellido** |
| **Acopiador** | **Transportador** | **Detallista** | **Transformador** | **Cooperativa** | **Consumidor Final** | **Otros** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **36.11 Precio de venta promedio ($/kilos, litros, unidades)** | **36.12 Forma pago** | | | | | **36.13 Subproductos Pecuarios** | | **36.14 Pertenencia a Programas de Asistencia Técnica** | | | |
| **Efectivo** | **Transferencia** | **Cheque** | **Crédito** | **Trueque** | **Cuál** | **Uso** | **Si** | **No** | **36.14.2 Programa** | **36.14.2 Entidad** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |

**37. RELACIONE PARA CADA UNO DE LOS PRODUCTOS, EN ORDEN DE IMPORTANCIA, LOS QUE USTED CONSIDERE PRESENTAN MAYOR PROBLEMÁTICA:**

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| **1,** |  | **2,** |  | **3,** |  | **4,** |  | **5,** |  |
| **6,** |  | **7,** |  | **8,** |  | **9,** |  | **10** |  |

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| **C. INFORMACION COMPLEMENTARIA** |

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|  |  | **38. EDADES DE LAS PERSONAS QUE VIVEN CON USTED. (no se incluye el encuestado)** | | | | | | | | | | | | |  | **38.1 VULNERABILIDAD (Se incluye el encuestado y todos los que viven con el)** | | | | | | |
| **PERSONAS QUE VIVEN CON USTED** | | **0-5** | **6-10** | **11-15** | **16-20** | **21-25** | **26-30** | **31-35** | **36-40** | **41-45** | **46-50** | **51-55** | **56-60** | **Mayor que 60** | **Discapacitado** | **Victimas** | **Afrocolombianos** | **indígenas** | **Rom** | **Otro** | **Ninguno** |
| **Número de Personas.** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **39. ¿LA TIERRA LA TRABAJA USTED MISMO O TAMBIÉN TRABAJAN OTRAS PERSONAS?** | **Hombres** | **Mujeres** |  | **40. DIVERSIFICACIÓN NO AGROPECUARIA** | |  | **41. ¿TIENE USTED ANIMALES DE TRABAJO?** | **SI** |  |  | **42. ¿TIENE USTED MASCOTAS?** | **SI** |  |
|  | **NO** |  |  | **NO** |  |
| **Usted** |  |  | **SI \_\_\_\_\_** | **NO \_\_\_\_\_** |  | **Equinos** | |  |  | **Perros** | |  |
| **Familiares y amigos** |  |  |  | **Mulares** | |  |  | **Gatos** | |  |
| **Personal asalariado fijo** |  |  | **¿CUALES?** | |  | **Asnales** | |  |  | **Aves** | |  |
| **Personal asalariado temporal** |  |  |  | |  |  | | |  | **Otros:** | |  |

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| **43. NOMBRE DE LA FINCA:** | **43.1 ÁREA TOTAL (HA):** | **43.2 ALTURA (m s. n. m)** | | | | **43.3 TEMPERATURA PROMEDIO (C)** | | | | **43.4 TOPOGRAFÍA DEL SUELO** | | |
| **cálido 0 – 1000** | **Medio 1000-2000** | **Frio 2000-300** | **Paramo > 3000** | **Cálido > 24º** | **Medio 17º- 24º** | **Frio 12º – 17º** | **Paramo 6º – 12º** | **Pendiente** | **Ondulada** | **Plana** |
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| **44.1 TRANSPORTE DE LA FINCA AL CENTRO DE IBAGUE** | **a) Publico** | **b) Particular** | **c)Expreso** |
| **44.2 CLASIFICACIÓN DE LA VÍA** | **a) Principal** | **b) Secundaria** | **c)Terciaria** |
| **44.3 DISTANCIA DE LA FINCA AL CENTRO DE IBAGUÉ** | **a) 0-16 Km** | **b)16-20 Km** | **c) > 20 Km** |
| **44.4 TIEMPO DESDE LA FINCA AL CENTRO DE IBAGUE** | **a)0-30 min** | **b) 30 – 60 min** | **c)>60 Min** |

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| **45. MATERIALES DE CONSTRUCCIÓN** | | | | | | | |
| **45.1 LA CASA** | **Ladrillo** | **Adobe** | **Bahareque** | **Prefabricada** | **Bloque** | **Madera** | **Otros** |
| **45.2 TECHO** | **Teja de Barro** | **Teja metálica** | **Paja** | **Teja Eternit** | **Otro** | **¿Cual?** |  |
| **45.3 COMBUSTIBLE** | **Carbón** | **Leña** | **Gas propano** | **Gas natural** | **Eléctrica** |
| **45.4 HABITABILIDAD** | **Buena** | **Regular** | **Mala** |
| **45.5 POZO SÉPTICO** | **SI** | **No** |  |
| **45.6 LETRINA** | **SI** | **No** |
| **45.7 BAÑO** | **SI** | **No** |
| **45.8 COCINA** | **Formal** | **Informal** |

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| **46. Infraestructura Productiva** | **Cantidad** | **Estado** | **Infraestructura Productiva** | **Cantidad** | **Estado** |
| **46.1 Campamentos/Obreros** |  |  | **46.11 Bodega de Almacenamiento** |  |  |
| **46.2 Establo de Ganado** |  |  | **46.12 Bodega de Insumo** |  |  |
| **46.3 Corrales** |  |  | **46.13 Área de Clasificación** |  |  |
| **46.4 Conejera** |  |  | **46.14 Área de Procesamiento** |  |  |
| **46.5 Galpones de Aves** |  |  | **46.15 Área de Empaque** |  |  |
| **46.6 Cochera** |  |  | **46.16 Tanques de Agua Fijos** |  |  |
| **46.7 Aprisco** |  |  | **46.17 Tanques de Agua Portátiles** |  |  |
| **46.8 Estanques** |  |  | **46.18 Marquesina** |  |  |
| **46.9 Silos** |  |  | **46.19 Beneficiadero** |  |  |
| **46.10 Cuarto Frio** |  |  | **46.20 Invernadero** |  |  |

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| **47. QUE INSTITUCIONES LE OFRECEN ASISTENCIA TÉCNICA** | **Cuales** |
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| **48. ¿Está interesado en adelantar tramite de crédito?** | **SI** | **NO** | **Proyecto:** |

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| **D. OBSERVACIONES** |

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| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **FIRMA DEL PRODUCTOR**  **C.C** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **NOMBRE DEL FUNCIONARIO**  **C.C** |

**ES OBLIGATORIO ANEXAR FOTOCOPIA DE LA CÉDULA DE CIUDADANIA DEL PRODUCTOR**